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K Watson (P.)

A Heavenly Visitation TO THE Travelling SEED AND GENERATION Born again of the IMMORTAL SEED.

With a Testimony of the Regenerate and True Birth thereunto.

THus saith the Lord, I am God and changeth not, who provideth for the Faithful in all Ages. The *Jehovah*, and besides me there is no other God: I made Heaven and Earth, the Sea and the Fountains of Waters: and there is none to be Worshipped besides me, neither is their any that can deliver out of my hands (whom I give to destruction shall be cut off) I am he that delivereth from the Paw of the *Bear*, and Mouth of the *Lyon*, and from the Firey Furnace. I put bounds to the swelling rage of the Sea: that it cannot

4151. c. 139

181. 40

K Watson (S.)

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BRITISH MUSEUM

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THus saith the Lord, I am God and changeth not, who provideth for the Faithful in all Ages. The *Jehovah*, and besides me there is no other God: I made Heaven and Earth, the Sea and the Fountains of Waters: and there is none to be Worshipped besides me, neither is their any that can deliver out of my hands (whom I give to destruction shall be cut off) I am he that delivereth from the Paw of the *Bear*, and Mouth of the *Lyon*, and from the Firey Furnace. I put bounds to the swelling rage of the Sea: that it cannot

paſs the limits thereof. My Power is unchangeable, and my viſitation of Love to my tender Seed and Off-ſpring has been (extended) ſince the foundation of the World. And I have called a Remnant by my Name, in whom I have placed my *Fear*, and declared my *Counſel* (which is received in my Light ſhining) in their inward parts; and have given them power to obey at my *Pleaſure*, and my *Glory* is near to be revealed unto them; and this *Seed*, and *Generation*, and *Plants* of my Renown, I have called out of *Kindreds*, *Tongues* and *Languages*, unto the one heavenly *Canaan*, and eſpouſed them to be my Church, the Church of the firſt Born, written in Heaven; to underſtand the Tongue of the Learned, and poſſeſs a pure Language through the pure Spirit of the Lamb approaching my Throne. I am he that hath formed thee, and given thee a being; and when thou waſt in thy blood, and in *Egypts* darkneſs, I viſited in my Love, and ſaid unto thee Live; and now have I raiſed thee up from Death to Life, and turned thee from Darkneſs to Light, from *Satans* power, under whom thou waſt in Bondage, unto the glorious power of my heavenly life. Now ariſe, ariſe ſhine forth, O *Sion*, ſhake off the duſt of the Earth, and let no impurity cleave to thy Habitation; let thy Gates be Praiſs, and the Poſtes of thy doors Holineſs, that my excellency may deſcend upon thee. Let it be known through the breakings forth of the Splendor of my Glory, the Innocency of thy Life, and the Beauty of thy Garments, to whom thou belongs: (that no weapon formed againſt thee proſper) ſo ſhall it be known of a truth I am the Sword of thy excellency, and thou art ſaved by me; and let thy Child-like harmleſs life demonſtate what war thou art ingaged in, and in whoſe hands thou art a Battle-ax (Spiritually) to Threſh upon the Mountains, and to Subdue the Hills, that my one Mountain of holineſs may be eſtabliſh on the top of all the Mountains, and my glorious appearance in Spirit and

Truth

Truth, ſpringing over all the Hills of Oppoſition, and ſinful Contradictions (which grieves my Spirit) and in my Valley (which I have prepared) ſhall the Righteous Branch take root, and grow and ſpread over all Nations, which are before me but as a drop of a Bucket, and the Iſlands as the duſt of the Balance. Then happy are the People that tremble at my Word, in whom my Fear is placed, and walk in the Light of my Countenance, they ſhall proſper and ſhine forth as a glorious Habitation; and in the end of all their Sufferings, which they now paſs through for my Name, ſhall obtain the Crown of Glory.

A Teſtimony of the Regenerate &c.

O Bleſſed Father how great is thy Love, and how gratious is thy Viſitation unto my Immortal ſoul: Now do I hear thy voice in the ſtill calm manifeſtation of thy antient love, wherein thou made known thy ſelf unto the Patriarks of old, though after divers manners thou ſpoke unto them, yet it was in the ſame Power, and the ſame Spirit of thy Son, whom thou haſt appointed Heir of all things before the foundation of the World: In which beloved Son (whom thine is now to hear in this latter Age) thou now ſpeaks and declares thy Mind and Counſel unto me, (whom thou haſt humbled by thy Spirit) and thy voice is pleaſant unto my ſoul, which thou has quickned and raiſed from Death to Life; and through the vertue of the Blood of the Spotleſs Lamb, which ſuffered death upon the Croſs (yet could not ſee corruption) through the one offering in this eternal Spirit, thou haſt purged my Conſcience from dead works, (and dead ſacrifices) and thou haſt waſhed and cleanſed my Garments, which were filthy and poluted, of a deep dye, and ſtain like Crimſon; thou haſt made them as white as Wool, thou haſt given me the fine

Linnen, and through the deep passage of tribulation, in a measure implanting me into the likeness of (thy Sons) Death and Baptism of sufferings, thou has brought me into the Resurrection of Life, and implanted me into the new name, where my dwelling is with the Church of the first Born, written in Heaven. And now, Father, what can I do for thee, who has thus visited me, with the pouring in of thy Spirit from on high, and declared thy power as in Antient days; & not only so, but translated me to the glorious Light and Liberty of thy Son, that in and through the portion of thy Spirit thou mayst be all in all, in me and through me. Can I any more delight in *Egypts* Glory? can I take up a rest in any polluted path? can I live any longer in the lust of my former Conversation, where the War and the Strife lodgeth? can I hearken any more to the wisdom of falu man, who feeds on the Tree of Knowledg? (then would thy Spirit reprove me) is not my soul weaned from *Idolatry*, as the Child is weaned from the Mothers Brests? and hast not thou taught me by thy own Spirit of Truth, the Comforter, which leads into all Truth, and gives a departure from Iniquity? Surely, Father, thou hast come near unto me with the Circumcision of thy own Spirit, and hast inwardly cut of this Body of the Sins of the Flesh, which polluted my Soul, and vailed my understanding, so that for want of living Faith, I could not get the Victory over this World, and Spiritual Darkness, which covered me, as a Menstruous Garment, so that I could not behold thy Presence, nor thy Glory shining in me; neither could I partake of the Riches of thy Grace, though it appeared in me, I could not lay hold on its Virtue, or believe in its Efficacy, to be taught by it; till thy Power break in as a Hammer, and thy Word became a Fire, to dissolve and bruise that Man of Sin (which lodged in the secret Chambers of Darkness) & searched every corner of my Heart, as with thy Candle,

Colloss. 2, 11.

Titus 11, 12, 13.

Candle, till I had found what I had loſt; and brake through the Rocks and Earth of ſtrong corruptions, until I found the Pearl of great price in me. Then did I willingly (and not till then) part with all for this moſt ineſtimable Treaſure, which is of greater value (to my ſoul) then all that is viſible. And accounted all which I had formerly comprehended and gathered (in the faln ſtate) but as Droſs and Dung, in compariſon of this divine excellency, of the grace and knowledg of Chriſt Jeſus my Saviour; in and through whoſe Spirit, holy Father, thou haſt raiſed me from Death to Life, not any more to Worſhip in the oldneſs of the Letter, but in the newneſs of the Spirit, even in thy own Spirit of Truth, *John* 4. 23, 24. not any more to War with Weapons that are Carnal, but the Sword of the Spirit which ſlayes, not the Creature, but the enmity in the Creature, and ſo brings peace unto the ſoul, in which now my life is bound up in the bundle of thy fatherly Teſtimonies, which thou haſt ſealed up unto me, with thoſe Diſciples that follow the Lamb in the Regeneration. And now, Father, I get me to my Watch-Tower, to hear what thou ſpeaks to my ſoul, for thou ſpeaks peace unto thy People, and Redeemed, that they ſhould not turn back to *Egypts* Folly: and thy name is become a precious oyntment to me, and a Tower of ſafety unto my ſoul, where I find Reſt and Peace, and there is none that can make me afraid, as I here abide under the Shadow of thy Wings; thou feeds me with the pleaſant Fruit, and thy Banner over me is Love; thou makes my Bones to Flouriſh; the munition of Rocks is my Defence, my Bread is ſure, my Water is ſure; and the Eye thou haſt opened beholds the King (of *Salem*) in his Beauty, & he Raigns with the Government upon his Shoulders, of the Encreaſe and Peace of which there is no end. Therefore I pray to thee, Father, in thy own Spirit of adoption, which I have received of thee; *Hollowed be thy Name, thy Kingdom come,*

or thou haſt given me to poſſeſs the fruits thereof. *Thy Will be done in Earth as 'tis in Heaven*, for thou has ſubdued my Will which ruled by Nature, unto thy heavenly will, which is my Sanctification. And now, Father, this is that I beg of thee, that through the glory of thy power, I may be kept in thy word of Patience, to be fully aſſured of thy preſervation in the hour of Temptation, which ſhall come upon all the World to try them that dwell therein. So ſhall my ſoul be made glad and rejoyce in thy beautiful preſence. And here do I reſt and repoſe my ſelf under the ſhadow of thy Wing, until the Calamities and Storms be over paſt, ſith thou haſt aſſured my ſoul in being faithful unto Death I ſhall enjoy the Crown of Life.

So in bowels of Love I conclude this ſhort Teſtimony, which opened in me in the Fountain of divine fulneſs, for the ſake of the travelling Soul, and Birth which is not of this World, which in the deep ſence of the fatherly love, has not only known his Voice, to gather from the Mountains, but has received counſell from him, and in obedience to his mind delights now to hearken to him; and loves nothing more then to Honour him, and to anſwer his Requirings, in a daily taking up of the Croſs, and making ſelf of no Reputation, that through the patient exerciſe in all the Sufferings, Impriſonments, Buffettings and Reproaches which this Suffering Seed and Generation meets with, in its Lamb-like nature it may lie down under all: and in that life which is hid with God in Chriſt, be chearful, and repoſe in the boſom of this beloved (Son of God) who hath overcome the World, and makes his Remnant ſhine with the rayes of his own glory, and gives them through living Faith to overcome, whereby they inherit all things. So let every Individual preſs after this Chriſtian high calling in the Lambs Spirit; and prize the viſitations of a heavenly

heavenly Father to their ſouls, that the mark of holineſs they bear in their forehead, and read daily in the renewing holy Spirit, their names written in the Lambs book of life: then thou Child of the morning is thy joy full, and in fulfilling unto perpetuity; in the aſſured Teſtimony of one who has been taught in Chriſt's School, and learns of him to ſuffer for his Name, who yet continues in the godly patience in outward Bonds (with a Remnant more) for yeilding obedience to his Command (nigh Three Years) and is not weary of well doing, but waits in godly patience till deliverance come, according to his heavenly will who is God over all Bleſſed for ever, *Amen*. *Math.* 5. 34,35,36 37.

York Caſtle the 27th of 5th month 1685.

Samuel Watſon.

Dan. 12. 10. *Many ſhall be Purified, and made White, and Tryed: but the Wicked ſhall do wickedly, and none of the Wicked ſhall underſtand; but the Wiſe ſhall underſtand.*

1. *Pet.* 3. 12. *The eyes of the Lord are over the Righteous, and his ears are open to their Prayers: But the face of the Lord is againſt them that do evil.*

THE END.

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